

The LOVE of God and NO CONDEMNATION

**Bertie Brits
January 8, 2017**

Therefore, there is now NO CONDEMNATION for those who are in Christ Jesus. Roman 8:1

Greetings in the wonderful name of Jesus! It is such a blessing for me to come to you today in our first live broadcast of 2017. I trust that this message is going to bless you and that this whole year will be a year when you just see more and more of the goodness of God where your understanding and your belief is just broadened and widened and where your heart is strengthened to understand more, to believe stronger in THE faith which is what Christ believes about us. Isn't that absolutely awesome! God loves us, cares for us and believes the truth about us that is unchangeable. It cannot change! Glory to God!

I would like to welcome everybody that is watching for the first time . It is such a blessing for me to have you in our web church. I want to welcome everybody who watches regularly and are members of our web fellowship. Thank you so much for slotting in and allowing Helena and I to serve you again in this year with the Good News, the message of God's grace, the message of how God has come to serve man and give man an eternal life. In this year we are going to talk a lot about eternal life. We are going to talk a lot about effortless change. We are going to talk a lot about the Spirit bringing forth the life of God in us, free from our efforts, free from our doing where we can rest and rely upon God to manifest who He is inside us.

Many times we are in such a hurry to get everything done today. We are in a world where everything is instant. The other day Helena and I were talking about suffering in the world and why there is suffering in the world. We were talking about what kind of a being we are. We are not a being where God can just snap His fingers and everything changes. If we want God to just snap His fingers and then we are changed, we are asking to be something different than what we are. We are humans. We are in the God kind. We are beings that are persuaded by faith in our hearts so in this year we are going to talk about that and we are going to see how God brings forth this brand new life in a way only He can do it! Glory to God!

Let us just pray together: Father, I want to thank You so much that we can be here together. This year and everything in this year, belongs to You and we just want to say, from our hearts, that we don't want to take this year into our own hands, Lord. It is Your time. It is a time where the life that You've planned for us can come forth where we set this time aside and the rest of our lives. When it comes to a new year, we just want to say, "We definitely set aside this year to come for You to by Your doing to manifest who You are to us, where You, by Your doing, come and reveal to us who we are, what we are, who You are and what You are and how we are united in Jesus.

Father, I want to thank You that I can come and say, "This Service is in Your hands and that You can bring forth Your life here today. In Jesus' mighty name! Amen

Communion

As our custom is, we are going to have Communion together. When we have Communion, we are celebrating the death of Jesus Christ. You might think, "How can you celebrate the death of Jesus Christ?" You can only celebrate the death of Jesus, eat the bread and drink the wine in remembrance of Christ when the connection you make with the body of Jesus is positive and where it positively influences your life. We are celebrating the fact that when Jesus died, He died away our sin. The body of sin ended. The very thing wherein sin has its power ended. When we think of His death, we cannot, as Christians, not think of His resurrection. If Jesus died and there was no resurrection then Paul clearly says in 1Corinthians 15 that we were still dead in our sins. That means that who we are cannot come forth and then sin will eventually bring us to death and we will die. That is what he was saying so when we think of the death of Christ we automatically think of His resurrection and the power of His resurrection which is ours.

So, as a web family, when we come together and take the bread and break it, we break it in remembrance of the body of Christ that was broken. We also are thinking of ourselves since the Spirit of God lives in us and since we are united in His body, since we shall also be raised immortal as His body was raised immortal, we are saying that since His Spirit dwells us now, this is His body. We are His body and when this body was broken, we are thinking of the union we have among each other. We are thinking of our innocence. We are thinking of our righteousness. This is not a time where we live in sin consciousness and guilt.

Maybe you are sitting there feeling guilty about something. What I want to say to you is that when this body was broken, the power of guilt was broken over your life. We don't have to feel guilty all the time but where you can see the brand new man.

With the blood that flowed, the Bible talks about the washing of our sins and the washing of our mind. When we see the blood of Jesus that has flowed for us, this blood washes our minds from a guilty conscience. So when we say that His blood flowed, it means we are innocent! That is why we can be mindful not of our sins but of our righteousness in Christ and our holiness in Him. Since holiness is a free gift in Him through the body and the blood of Jesus Christ.

Father, I thank You for the body of Jesus and I thank You that every person that partakes today, as they partake today, experiences Your presence and Your love. Amen

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Today we are going to be talking about there is no condemnation in the love of God. What does it mean to have no condemnation in the love of God? When we think of the love of God, we need to understand that the love of God is the most powerful force in existence. It is the most powerful force known to man that can bring forth the life of God inside man. We cannot think of the love of God outside of thinking of John 3:16, 1Corinthians 13 and 1John 4:10 which is all about what love is. That is what we are going to look at today.

As a foundation I want to say that it is very important to understand what the Gospel is. If we don't know what the Gospel is, we will be confused. I have found that there are so many different gospels. There are so many different views of God and what the Gospel is. I think it is absolutely necessary to lay a foundation and when we look at the rest of this year and when we look at what God has done in the foundation form, in root form, we will have a firm foundation from where we can build different views and different opinions of God which is in line with the foundation.

Paul said that he, as a master builder, laid the foundation and other people build upon it. So, we need to go and have a look at what is the foundation that the Apostle Paul laid. What was his mindset about the love of God. What is the love of God in the mind of Paul? Paul even goes so far to say in 1Corinthians that all these things will pass away but the greatest that will remain is faith, hope and love of which love is the greatest. We can never preach enough or exhaust the love of God in our preaching. We can never stop to preach about the love of God. It's a never ending expanse of goodness that we can explore for eternity! I also believe that is why God has given us eternal life so that we can live forever. God is so great and His goodness is so much, and the design that He has and what He has made us to be is so magnificent that it will take eternity to explore all of that and to walk in union with one another and to stand and believe in one another in fullness. That is what I see. That is what I believe why God wants us to have eternal life. That is what the Gospel is about. The Gospel is the Good News that Jesus Christ has come to give us eternal life.

John 3: talks about what it means to be born again.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believes in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believes on him is not condemned: but he that believes not is condemned already, because he has not believed in the name of the only begotten Son of God.

I want to read verse 17 again: ***For God sent not his Son into the world to condemn the world;***

This passage talks about eternal life and it talks about condemnation. So you can either be condemned or have life. That is the two things you can have. The love of God, and the greatest part of this passage is, ***For God so loved the world that He gave His only begotten Son, that whosoever believes in him should not perish, but have everlasting life.***

Now let's read that word, perish, and be connected with the word, condemn. Verse ***15 That whosoever believes in him should not perish*** (should not be condemned), ***but have eternal life.***

16 For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish (or should not be condemned), ***but have everlasting life. :***

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He is talking about a perishing. He's talking about a death. He's talking about a dying and he connects that directly to Numbers 21:

Numbers 21: This is about the people who didn't want to eat the manna, fiery serpents came and bit them and they died. Death comes to people and they are busy dying and the poison comes to their body and they are dying. Then they come to Moses and we pick it up from verse 7:

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

8 And the Lord said unto Moses, Make a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looks upon it, shall live.

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

This is exactly what this whole born again thing is about in John 3. So when we look at John 3 we see that Jesus says there that the Son of man must be lifted up like the brass serpent was lifted up on the pole so that whosoever believes in Him should not perish. That word, perish, means to be destroyed or to die. That is what it means. He says that He didn't come to condemn mankind. He didn't want people to be condemned. Condemnation there is directly connected to perishing or dying. That is what it is all about. Then he clearly says there that whosoever believes on Him shall not perish, shall not die or shall not be condemned, but that they will live.

The wonderful thing about Numbers 21 is it says, "Whosoever looked at this snake with intent..." If you look at the Hebrew it says, "Whosoever looked at the snake with intent, with an expectation from that, that person lived and he did not die. The Scripture says in ***John 3:***

13 And no man has ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. (Talking about Jesus) It says that this Jesus, as the representative of all of mankind must be lifted up as you can see a bronze snake upon the pole, upon the cross, dying there. When we see the death of that snake, what will happen to us? We will live and we will not be condemned to death. That is what it is all about. We will have life and Jesus Christ did not come into the world to condemn the world but that the world, through Him, might be saved.

I want to say this and I have said this in previous broadcasts: We need to understand that condemnation and guilt is not the same thing. When you say that there is no condemnation for those who are in Christ, it does not mean that there is no guilty feeling for those who are in Christ. I can tell you that if you are in Christ and a wrong thought comes to your mind, you can find, if you can blush, it means you are already feeling guilty. So it doesn't say that there is no feeling of guilt for those who are in Christ. It says that there is no condemnation, there is no more death, for those who are in Christ because of this love of God. So, we look at the love of God as God's act to come and bring man to a place where man can have his life preserved into eternal life. That is what the love of God is all about. The love of God is all about saving man from death and giving man eternal life. When we talk about eternal life we are talking about the resurrection which was understood by the early church as the resurrection from the dead.

Remember when Lazarus died Jesus said to them, "He will live again!" They said, "Yes, he will live again in the resurrection." What the Jews understood about the resurrection was that Lazarus would be raised out of the grave in the resurrection. Then Jesus came and said that He is the resurrection and He pointed a sign that He has the power to do that and He raised Lazarus from the dead. So in order to enter into this death, we have to be under a power called the flesh or the fleshly system or the poison of the snake, the poison of Satan. That poison of Satan inside us pollutes our lives with sin, pollutes our lives with what Paul calls the fruit of the flesh. The only way we will have sin to stop in our lives and holiness to manifest in our lives is not by another dose of willpower nor is it by another confession of sin and the showing of remorse. I want to tell you that the showing of remorse is not the power of God. The power of God is what Jesus Christ has done wherein He raised Christ from the dead and where we can look at Jesus and where He died upon that cross, we look at what happened upon that cross with intent, in other words, expecting life, what we will find is that the poison that kills us will lose its power. The poison that kills us will lose its power! It will be an antidote to the poison.

The other day they had a program on the radio talking about anti venom and they said that you shouldn't just give anti venom whenever a snake bites you. You need to know what snake bit you and if you can give the right anti venom to that person otherwise he can die. When we look at our problem in life, the problem in our life is because of the poison of the snake. The snake is Satan and his poison is his message, his word, that which came out of his mouth. What came out of the mouth of Satan was a message that says, "You can have eternal life by your works. You will not die. You will live by eating of the tree of the knowledge of good and evil. If you can just have knowledge of good and evil, then you by your own power, you can live and you will not die in the presence of good and evil. Don't worry about it. You will live forever. That is a way unto life."

When they believed that lie, a poison entered them, the only antidote that there can be for us that we will not die and have the effects of that poison in us, which is the fruit of the flesh, is to behold Christ upon the cross. When we see Jesus Christ upon the cross, that is an antidote. It is something that gets injected into our veins and the first thing that we feel inside us is we find that our thoughts, our thought life, gets purified. Our motives get purified. We find a love for God coming forth. We find a love for people coming forth. With that antidote inside us we start to see signs and wonders and miracles taking place as this anti venom, which is Christ, kills the venom of the devil. As it kills the venom of the devil, we are starting to see the signs of life and then the last thing that the anti venom will conquer is even death... the death of the physical body and we know that will be in the return of Jesus Christ. Isn't that absolutely awesome! That is described by the Apostle as the love of God. ***1John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.***

We need to understand that in the light of John 3 where he says, "For God so loved the world that He gave His Son that we will not be condemned with death." Herein is love that He came to give His Son so that we can have immortality and eternal life. That is what it is all about.

I think that is a good foundation that I just laid so now we can have a look at **1 Corinthians 13** and we will look at the love of God and what that love is all about because the Bible is clear that the greatest way to live is in love. It is greater than the gifts. It's greater than all those kind of things. So in conclusion of this foundation, I want to say that the Gospel, the Good News, is that Jesus Christ was raised from the dead. Paul said, "I don't want to know anything but our Messiah as the crucified One, Jesus and Him crucified. Like Paul, when we see Jesus crucified, when I behold the crucifixion and I behold the death of the snake and I behold the resurrection of Jesus Christ with the intent to live, with the intent that that cross will end the poison in my life and its effects and the death in my life, when I look with that intent then I find that antidote starts to bring forth life inside me. Remember if your child was bitten by a snake in that time and you would go to the place where there was a snake upon the pole, you would tell your child, "Look at that pole and look at that snake!" What would you expect? You would expect that from that you would not die but you will live. That is what it is all about, that you will not die, your life will not be cut short but you will have life. In the case of Jesus we are beholding that so that we can have eternal life. The eternal life is defined clearly in having the Holy Spirit which will raise our bodies from the dead that we can live forever exactly as Jesus Christ lives forever.

You may ask, "Bertie, why are you preaching this and why are you laying this foundation?" Very simply because we don't want to live a life of the fruit of the flesh and we want to have eternal life. That is the only reason. That is what it is all about. He has come to give us His life! Let's go to **1 Corinthians** and we will look at a powerful scripture on the love of God.

1 Corinthians 13:

1 Though I speak with the tongues of men and of angels, and have not charity (love), I am become as sounding brass, or a tinkling cymbal. What he is saying here is that if you pray in tongues of men and angels and you do not have love, you are just empty! It's like there is a noise but there's nothing inside. As I say this you might feel guilty already. I want to say to you that there is no condemnation, there is no death, for those who are in Christ Jesus and nothing can separate you from the love of God which is that He will give you eternal life through Jesus. So the moment I read this and you feel guilt in your heart, I want to say to you that through that you can simply identify that there is a wrong belief in your heart about this passage because Jesus is not there trying to make you feel guilty nor is He there to condemn you unto death.

He says, "Though I speak with the tongues of men and angels and I have not love, I have become a sounding brass or I've come into being and what has come forth is basically nothing.. emptiness.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

3 And though I bestow all my goods to feed the poor, (Doesn't that sound like love to be selling everything you have and giving it to the poor? Who would sell everything you have and give to the poor without feeling something for them? No one! Here it says that you can actually do so much good to people without having love. So we need to ask ourselves, "What is this love?"...***and though I give my body to be burned, and have not love, it profits me nothing.***

Let me read that again. :3 ***And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profits me nothing.*** In Afrikaans it says, “Then I am nothing” So what is this love? If you go and study the word, love, there, it is the word, agape. IT IS A NOUN. IT IS NOT A VERB. So it doesn't mean that even if I speak with the tongues of men and angels and do not walk in love, I am nothing. That's not what it means because it is not a verb. It is a noun. When we use a noun we can put the word, the, in front of it like you would say, “the table”. The word, table, is a noun. So it is with the word, love. It is a noun. It is a thing. So when we look at the word, love, and you think of the word, love, you must actually say, “the love”. In Afrikaans it is actually translated correctly. Translated directly from the Afrikaans it says, “If I speak with the tongues of man and angels and I don't have THE love...” The moment we say and we hear that, we hear “the love”, we are at a place where we know that it is not something that we must do again. We must say, “What is this love? What is THE love?”

So what he is saying there is, and let us go back to the foundation I've laid in this Service: Herein is love: That He gave His only begotten Son that we would have eternal life. That is what it is all about. God so loved the world that we would not die but have eternal life.

This might be shocking to you but I want to say this and I want to preach this because we want this antidote to settle into your veins so we can see the fruit of the Spirit come forth in your life effortlessly where you have no fear, where you have no more guilt, where you have no more condemnation. You can then start to see the renewal of the inward man and where you will also have the confident expectation to see the signs of the renewal of the outward man which is signs, wonders and miracles. You will see the renewal of your outward man in Christ when He returns which is immortality in the human body. It's sad to say that there are doctrines out there that say that Christ will not return anymore. It is sad to hear that some people say that Christ returned and His return is past and He returned in us and that there is basically no more resurrection of the physical body. That message doesn't have the antidote to bring forth the true fruit of the Spirit. The love that we see there and the good works that we see there, even if you give your body to be burned for that message, even if you can speak with all tongues of men and angels, whatever came forth doesn't come from the antidote. It doesn't come forth from God! It is a man made holiness. That is all that it is. This is what it says, “Even if I have so much love that I can give my body to be burned...”. What is the context here when Paul talks about his body being burned? He's talking about standing up for the Gospel where they were burned in Rome in the Colosseum. That is what he is talking about. He is talking about the persecution of the Christians standing for the Gospel.

He says, “If I stand for a gospel that doesn't have THE love which is the message of the resurrection where we are not condemned to death but where we believe in eternal life, it is just nothing! It means it is nothing because Jesus didn't die for us so that we can do miracles. It doesn't say, “Herein is love that we can do miracles. Herein is love that we can have great faith so that we can move mountains.” The Gospel is not the message of how we can move mountains. The Gospel is not the message of, “Herein is love that we can do miracles. It is not, “Herein is love that we can give our body to be burned” or “Herein is love that we can give everything to the poor.” That is not what the Gospel is about! The Gospel is not about how God can empower you to give your body to be burned. That is not what the Gospel is about! The Gospel is the message wherein God says, “I have the antidote of death!” That is what the Gospel is about. That is the Good News! That is what it is and I want to say to you that when you hear this you might say, “This is strange, these are strange words! It is a doctrine I have not heard. I just thought that the Gospel is a message about how I am going to go to heaven.” I want to tell you that is not the Gospel! That is not the true Gospel! Heaven can be likened as Paul talks about people that sleep.

When we talk about sleep and I'm not saying that when we die we go into a non existence or anything like that. I am just saying that when we die, Paul talks about a sleep and when you go to heaven or experience heaven it can be likened to a dream. When we sleep we have a dream and it's very real but that is not the reality of our life. I want to say to you that in the very same way when you talk about heaven likened it in the power of a dream in connection to reality. The true reality, the true awakening, the true good news, the true Gospel is that which Adam brought forth was canceled by Jesus and we cannot end it by our own works! We cannot end it by our own life. The only thing that can end it is Christ and the power of His resurrection and His Holy Spirit. That is the only way wherein we can have life.

So I want to say to you that the Good News, the Gospel, is the message of no condemnation, the message of no guilt, the message of no works unto salvation. It is the message where God came and He ended what Adam had done. There is a big confusion that I have seen and I believed it for a long time. I want to share this with you. When Adam died, the Bible clearly says that God said to him, "The day you eat thereof you shall surely die." The way we think of it is that Adam ate of it and he didn't die. That's a lie! We think that Adam ate of it and didn't die but he continued to live and only died later, so it didn't actually die but he just died spiritually. No! What the Bible talks about when Adam ate of that tree, the Bible says, "The day you eat thereof, you will surely die."

We have to understand that when the Bible talks about a day we cannot measure every day in twenty-four hour cycles like the first day God created the heaven and the earth. Then God said, "Let there be light" and He saw that it was good. Every day God created things and on the fourth day He made the sun and the moon and the stars. So how was the day calculated? If the sun and the moon and the stars and the orbits and everything were only made on the fourth day, how do you calculate the day? So a day cannot be calculated in twenty-four hours when God comes and says to Adam, "In the day you eat thereof you will surely die!" The thing that the devil wants to tell you is that physical death is not the big thing in the eyes of God and he wants to make nothing of the human body because he wants to make nothing of the sacrifice of Christ which was in a physical body. He wants to make nothing of the resurrection which was in a physical body. Jesus' physical body was raised and glorified and the same with us. Our physical bodies will be raised and glorified. Hallelujah!

If we say that a day is as a thousand years and a thousand years is as one day, then we can say that the day Adam ate of the tree of the knowledge of good and evil, he did die because he became 930 years old. Adam became very old but he didn't make one day. He died in that very same day. The punishment of Adam is that God said to him, "You are dust and to dust you will return." Now Jesus Christ comes and He incarnates this dust and from this dust He brings forth eternal life for Adam. He comes and gives us brand new life and that is the Good News! That is THE love of God!

Let's read **1Corinthians 13** again:

I Though I speak with the tongues of men and of angels, and have not THE LOVE, (the message of God giving eternal life to man in spirit, soul and body wherein man is raised from the grave, where man stands immortal, inside his human flesh wherein his spirit, soul and body, made well and live. If I do all these good things but I don't have that, I am just nothing! It is nothing! I have come to nothing. I'm just making a nice noise but the inside is empty because what it basically talks about if we read **John 1:12**, it says that He basically came to give His Son so that whosoever believes in Him will have eternal life . It also says there that whosoever believes on Him has the right to say, "I am born of God." In other words, those who believe in Him, believe that He was physically raised from the dead and that His resurrection is my resurrection, those who believe that, they "don't amount to nothing", but that love of God brings forth the fruit of God in them.

Now, listen to this.

:4 Charity (THE love) suffers long, (It doesn't say that love suffers long or other words if you are loving, you'd better suffer long! That is not what it is saying! It says, "THE love" which is God who gave His Son who came to give us eternal life. This message of life believed suffers long. What he is saying here is, "People, you don't have to chase after some gift! You don't have to chase after a super sacrificial life! You don't have to chase after any of these things to amount to something. All you need is THE love! It doesn't say that all you need is TO love because he is already saying if you give your body to be burned, if you give all your goods to the poor and you don't have THE love, you don't have the Gospel, if you don't have the truth then the good that you have done... we immediately what to read that God is angry with us and that God wants to punish us, God wants to kill us. No, He didn't come to kill the world. He came to give life!

It says, "THE love, the antidote to sin, possesses longsuffering. What they were thinking of in this passage is, "If I can just go and stand for the Gospel and sacrifice my life for the Gospel..." He said, "Whoa, whoa, whoa! It's not out of you! If you have THE, John 3:16, if you have THE, John 4:10, if you have THE, John 3:15, if you have that, you have the message that Adam ate and the day he ate thereof, he died. I don't know where people get this thing about a spiritual death. Adam died. He was buried. We die today. Our problem is we are dying and Jesus came and the biggest thing that Jesus was in fear of and when He had fear in His heart when He was thinking of the cup He had to drink which was the death, the torture unto death, His soul was vexed. He was at the place where He was sweating blood and He was afraid because He was dying. You know death is not our friend. We've made death our friend because Paul said, "Death is gain to me!" The reason Paul was saying that death was a gain was because he would be out of the torture and misery. You must remember he received of the Jews was five times thirty-nine blows. He received five times of what Jesus received. He was stoned. He carried the marks of suffering. He was in death every day where he was threatened with his life every day. That's why he said, "Death to me is a gain not because I am going to be with Jesus but because I will be delivered from certain torture." His hope wasn't to be unclothed or to be found naked. His hope was the resurrection from the dead.

The Bible says that those that have this life, this love, in them, that antidote has a power inside it that brings forth longsuffering that will give you the ability as the Apostle Paul had. Because Paul had the hope of the resurrection that's what gave him the power to withstand being tortured. Love is kind. Love finds its delight in contributing to the happiness of others. This message of eternal life, of immortality, this message of the antidote that comes into us, this message of seeing the snake crucified, the message of the hope of the resurrection, brings us to a place where we will not envy another man's things. It brings us to a place where we will not try to parade ourselves, where we are not puffed up, where we don't behave unseemly, where we don't just seek our own, where we are not easily provoked and where we think no evil.

I want to say to you that the message of eternal life, as the message where God doesn't hate your body, where He loves your body, where He loves you and He wants to preserve your life with Jesus. When I think of what He said on the cross, which is so beautiful to me, He said, "Father, into Your hands I give my spirit." The Bible says, "A man without his spirit is dead. " So He said, "That life that You've given to Me when You came and formed me in Mary's womb and when I was born, that life that You have given Me, I give it to You. I don't want to die." That is why Jesus prayed, "Father, if it is Your will, let this cup go pass Me but let not My will be done but Your will. So I don't want death because death is not the friend of man. Death is not the friend of God. Death is not the friend of Adam and Jesus didn't even want that but He came to a place where He said, "that which makes me alive, My spirit, I give it to You, Father, because I trust You that You will restore My life."

And the life of Jesus wasn't just restored with a spirit in heaven. The life of Jesus was restored to the point that they went to the grave and found no bones there. I want to say to you that since sin is in the flesh, as we start to believe in the resurrection of the physical body and we start to see how our physical body is included into the salvation plan, we will find that this law system called the flesh, that has an effect on our bodies because we use our bodies, we use our will, we use our intellect and all those kind of things to try and and perform good works. When we start to include that into the salvation plan, when we have Christianity with THE love. I mean there has been a loveless Christianity preached. I want to tell you that Christianity that says, "Just go and do good to people, give your things to the poor, do all those kind of things", I want to tell you that is without a belief in the physical resurrection of Christ and our resurrection, I want to tell you that is a belief without the physical resurrection of Christ and our resurrection, I want to tell you that is a loveless Christianity because "Herein is love that He gave His only begotten Son that we may have eternal life. What does it talk about? It talks about a snake that bites a person in his body and venom enters him and he starts to die and we see the brand new life which is the resurrection from the dead where Christ, the first born from the dead, where we see Him as the first born, then there will be a second born, a third born and we will see ourselves with that life. As we ponder and think and meditate upon THE love of God we will find the antidote bring forth this fruit in us.

I watched a documentary of a man long ago that was bitten by a snake and as they put this antidote in him he said he felt nothing but the antidote was working. Then as time went on he starts to feel better and he started to feel relief and his nerve system started working properly again. He could start to breathe again and they didn't have to have a ventilator. Maybe you are on some form of a ventilator today where you feel that you cannot even spiritually breathe, you cannot even have life. I want to tell you that as you believe this message the antidote will bring life to you. Glory to God! Isn't that awesome! Isn't that beautiful that the antidote is THE love of God. THE love believes all things. THE love endures all things and THE love never ends. In other words, this love in you will cause you to never end, to have eternal life! Glory to God! That is what the Apostle Paul was communicating. He was saying to them, "Don't chase after the miracle thing!" Yes, we can desire it. We can have warmth for it. The signs of the antidote is signs, wonders and miracles. We're not chasing after that. What we believe is the message of life. Glory to God! Isn't that absolutely awesome!